

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 16 May 2014



Hinckley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Planning Committee**

To be confirmed at Annual Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber on **TUESDAY, 27 MAY 2014** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

There will be a meeting for members of the Planning Committee in the Hansom Lounge at 6.00pm.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

PLANNING COMMITTEE - 27 MAY 2014

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 4)
To confirm the minutes of the meeting held on 29 April 2014.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS
To hear any questions in accordance with Council Procedure Rule 10.
6. DECISIONS DELEGATED AT PREVIOUS MEETING
The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.
7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED
(Pages 5 - 86)
Schedule of planning applications attached.
8. MARKET BOSWORTH CONSERVATION AREA STATEMENT AND MANAGEMENT PLAN (Pages 87 - 92)
Report of the Deputy Chief Executive (Community Direction) attached.
9. APPEALS LODGED AND DETERMINED (Pages 93 - 96)
Report of the Deputy Chief Executive (Community Direction) attached.
10. APPEALS PROGRESS (Pages 97 - 100)
Report of the Deputy Chief Executive (Community Direction) attached.
11. DELEGATED DECISIONS ISSUED (Pages 101 - 112)
Report of the Deputy Chief Executive (Community Direction) attached.
12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY